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Follow in the
Lord's steps
and become
His real disciples

Hills Christian Alliance Church Newsletter

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Pastor's Sharing

Rev. Almon Li

The church theme for this year is "Follow in the Lord's steps and become His real disciples". As it is in the hope that every believer in our church is Jesus' real disciple, I will continue to share with you in this respect.

Jesus once said that by the look of the fruit on a tree, we could tell what sort of a tree it was. "By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? Likewise, every good tree bears good fruit, but a bad tree bears bad fruit" (Matthew 7:16-17). This is the method that the Bible teaches us how to differentiate the real from fake disciples.

Paul also said in Romans 8:9, "And if anyone does not have the Spirit of Christ, he does not belong to Christ." Therefore, real disciples are those with the Spirit of Christ living in them and fake disciples are those not filled by the Spirit of Christ.

So, how do we know if we have the Spirit of Christ living in us or not? We should know that if we keep in step with the Holy Spirit, we would bear the fruit of the Spirit, of which the greatest is love. A pastor once shared a testimony: In his church, there was a sister who desired to be filled by the Holy Spirit. She could speak in tongues (spiritual words) and was able to guide a lot of people to repent through her preaching. However, those who repented would but respond in ways of screaming and crying. The pastor felt that something must be wrong as he could see "evil" in this sister's eyes. She also claimed that she was led twice to act by the Holy Spirit but the pastor found out that what she had done turned out to be wrong. In the end, the pastor decided to visit her home with his wife. He told this sister and said in the name of the Lord that what in her was not the Spirit of Christ and she had to truthfully repent.

From the above testimony, we can see that a sinner (one with fake spirit) could also have such powerful outward abilities. We cannot differentiate whether believers are filled with the true Spirit by their work effectiveness, but by their behaviours in daily life. Those believers who are filled with the Holy Spirit



will shine and live out their love in their daily living.

Galatians 5:6 states very clearly: "For in Christ Jesus, neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love".

Real believers will take love in their heart because they love God. Not only will they love other people, they also love the Lord Jesus Christ. Believers with true faith will focus on the Lord whom they love. Faith will further lead them to watch in hope for Jesus, focusing on Him. They long for holding onto Him, adhering to Him as well as binding with Him, not to separate from Him anymore.

In love, we take Him to our heart; in faith, we put our hope in Him. Believers with true faith cannot bear with not having the Lord in their sight. Neither can they bear with any distractions that keep the Lord out of their sight. When Peter the Apostle had his eyes on Christ, he could walk on the water with raging waves. But once he shifted his sight from the Lord, he began to sink (in Matthew 14: 24-34).

Our Lord has set down the decree for faith. He delights in our eyes wandering as even such great persons like Moses and Elijah could not take our heart from Him. We look up to Jesus alone as in Matthew 17:1-8, "they saw no one except Jesus". This is how faith works when we are forever faithful to our Lord.

I like the lyric of a song: "The Lord is our life, our refuge, our song, our joy, our peace, our everything. There is no other like You in heaven, for whom shall I want? There is no other like You on earth, for what shall I long?" Faith will prompt believers to enter their secret place to stay close with the Lord whom they love.

John the Apostle told us: God is love. Those who faithfully believe in Jesus will live out a life filled with love. In 1 John 4:7-8, John said, "Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. Whoever does not love does not know God, because God is love".

Therefore, brothers and sisters, as we are the believers who have been saved by the heavy ransom of Jesus, we are to live a God-pleasing life and have faith to see Him in future. Hope that we can live out "love" -- the fruit of the Spirit --

while we are in this world. Let us love the Lord and Jesus Christ, love our brothers and sisters, and love one another.

English Translation : Winnie Chan

My Life Journey

Pastor Ruth Zheng

(Editorial Note: Pastor Ruth Zheng is the new pastor for Hills Alliance Christian Church Mandarin Congregation starting July this year. Being invited by our editorial team, she wrote this article as her own testimony and introduction.)

Salvation in Grace

I was born from a Christian family. I was a third generation Christian and followed parents to church since I was small. During the Cultural Revolution, our family was labelled as lackeys of imperialism and lawless capitalists due to my parent's belief and ever owning private business. My family property was confiscated several times. My parents were persecuted and sent to live in cowsheds. We had become the children of Black Six Types. Friends and relatives stayed back from us in those years. Yet brothers and sisters in Christ did not avoid suspicion but always came to visit us to share, encourage, pray, lead bible study and teach hymns singing. I gradually thought deeply: Why the love in Jesus Christ can produce such a great positive energy that in whatever situations they could firmly follow Lord and love each other. I was moved by the Holy Spirit one day. I cried uncontrollably, confessed my sin, and decided to accept Jesus as my saviour, to follow Him, to trust Him, and to be baptised in the name of Lord Jesus Christ.

Lord's Call

After my reborn salvation, my heart clearly felt the call of the Lord when I read Mark 15:16, "Go into all the world and preach the gospel to all creation." Immediately I responded to the Lord, "Lord! Ruth is here, please send me." I was moved by the Holy Spirit to pledge serving lord all my life by means of praying and preaching. I prayed, "Lord, I pray you let me have the opportunity of being equipped with theological study. I have to well serve you because you are worth my whole life to serve."

Coming to Australia

I came to Australia in May 1990 to live in Melbourne. I worked and studied at the same time. Soon the Lord prepared a church for me. I went to a Baptist church, started learning to serve and cared overseas students from China. Due to certain situation changes I came to live in Sydney in 1991. I attended the Christian Assembly of Sydney. In 1998, I was invited to help the service in Marrickville Anglican Church due to the departure of their then Chinese minister. Thank God to let me healthily grow in His pasture until I went to Singapore Bible College.

Being Equipped

In January 2000 I applied to Singapore Bible College. Soon I was accepted. The course of study was meant to start from July 2000. Yet I was caught in a car accident while I was on my way to work in May. My cervical vertebrae, thoracic vertebrae and lumbar vertebrae were hurt to a certain extent and I required a long term therapy. With the consent of the Bible College, my study was postponed one year. In July 2001, I entered Singapore Bible College to receive four years' training in the bachelor degree of theology, majoring in Christianity education.



Serving God as Pastor

In May 2005, I returned to Sydney after my graduation from the Bible College. I was serving full time at Christian Assembly of Sydney until 2013 when there was change in the administration that full time pastors were no longer required. God led me leave the service there.

In January 2013 when I was seeking a new church and a service workplace, a couple who attended North Side Chinese Alliance Church suggested me to attend their church. Later I knew that NSCAC needed to prepare for Mandarin Services. Thank God I worked as a volunteer in NSCAC for a quite a lengthy period and fully participated in the Mandarin ministry preparation. In March 2014 NSCAC established Mandarin Congregation and started Sunday Service in Mandarin. In July 2014 I was officially accepted as an NSCAC pastor responsible for the Mandarin Congregation.

In June 2017 I resigned from NSCAC. Blessed in His grace I was led to start serving the Mandarin Congregation in HCAC in July 2017, to run the heavenly path, to grow in Christ, to serve in one heart, and to wait for His return with HCAC brothers and sisters.

English Translation: Janet Yu

Thanksgiving Testimony

Tommy Mak

In the past if there was anyone to invite me to share my thanksgiving testimony I would refuse; because my life was ordinary without much ups and downs worth to share.

However, I experienced serious illness about half a year ago. God completely changed me. I learnt that during the times of ordinary living, people's faith to God will not be put to test. It is only during tribulations that provides an opportunity to test how much a person will rely on God.

My right foot dorsal was seriously infected by Necrotizing Fasciitis. Four operations were done within one week. It took three hours each time under general (whole body) anaesthetics. After gaining consciousness, I still had to receive antibiotics and pain relief injections. While fighting against the illness in bed, I always had hallucinations: the world was very gloomy, the feet were like being burnt and bitten by worms. My whole body could not move, I could not get into sleep, it was like to grieve to the extent of wishing to die.

Thank God. Whenever I prayed to Him, I knew He was with me. I was not alone to fight the illness. I had peace in my heart, no more fear. During this period Rev. Li and Mrs Li, pastor couple and other brothers and sister always came to visit, comfort, bring to me some spiritual books and intercessions. Especially

my wife, Miranda, with her heartily care that my recovery was sped up. I am really grateful to every one of them.

At that time Miranda was studying Evangelism Explosion III. She told me, "This is what God gives you a life testimony. As long as you have faith in God and hope in everlasting life, you will have peace. You can have the opportunity to comfort those who have same illness."



Yet our faith requires patience. Some people pray ceaselessly but are not healed or die. This is not that God does not listen to their prayers. It is only the end of this life on earth. If we believe everlasting life, God will multiply to compensate you.

I have not yet completely recovered; but it is amazing that I can stand here to share my thanksgiving testimony. May all the glories be to my Father in Heaven!

(Editorial Note: This article was the testimony by Brother Mak shared in the church's Thanksgiving Meeting in early 2017)

English Translation: Janet Yu

The Lord sits enthroned as King

Leona Leung

Thank God, You choose me with your mercy and compassion, bless me to be your child, and let me receive salvation. Ephesians 2:8 says, "Because by grace you have salvation through faith; and that not of yourselves: it is given by God". Since I started to receive God Father's everlasting and abundant spiritual assets, then Satan did not want me to be close to God but sent evils to trouble me.

One night just a few days after my baptism, there were three objects like human beings waving hand to me. I am not curious by nature, not to mention to follow strangers. When I was turning away, one of them seized my wrist and led me to a certain place where there was a small hole on the ground. He asked me to see what was inside. Although this hole was very small, the activities deep down could still be seen. I did not want to see but tried forcefully to push him away. Yet my whole body was being suppressed and could not move. I tried to cry out but could not. Finally with all my strength I sprang up from bed. I was not much bothered though. After a few days I inadvertently mentioned about this incident to a sister in Christ. She reminded me that if ever the same happens again, I have to proclaim, "In the name of Jesus, you Satan immediately get away."



One early morning around March or April this year, I was praying in the backyard of my home. I could hear the steps on the stairs. I thought it was my husband but the sensor light was not triggered. Then I felt an object pausing on my right, then walking to the left. I felt chilled at that moment. It was felt like an evil spirit; because I had the same experience

several times since I was in the second year of high school. I knew it but I was scared why it happened when I was lowering my head to pray. Therefore I continued to loudly pray hoping to expel it in the name of Christ.

This time I felt the incident was abnormal and told Marianna. Rev. Li and a few pastors and deacons came to my home to expel the evil spirit for me. Rev. Li asked me several questions related to whether I would admit and accept Christ Jesus to be my lord saviour. I assuredly replied that Christ Jesus is my king. We loudly sang that we with Christ Jesus all could overcome, he is king of kings and lord of my life, and he overcame evil and death. Pray that He expels the darkness in me. The Lord sits enthroned as king.

I ever asked myself: why these would happen to me? This question is similar to asking why some people need not work hard but become very rich; and some work hard all their life just enough to keep them alive. There is no need to know these hard wisdoms. All is in control of God. As to whether there is fear, how come there is fear if solely relying on Christ Jesus?

O God! You are king of kings. You make all land from sunrise to sunset to rejoice.

English translation: Janet Yu

The past year of Kids Church has been both exciting and challenging at times. We are grateful to have been able to continue to put the Church building to good use. Having this space has really made a big difference in creating a welcoming and warm atmosphere whilst seeing the progress of the different themes and stories that we went through in 2016.

2016 Themes	
January	Fruits of the Spirits
February	The story of Joseph - Genesis
March	Miracles, the Cross and Easter – Exodus and the Cross
April	Heroes of God- John the Baptist, Barnabas and Paul, Stephen and Phillip
May	Psalms
June	Learning about our church- What does each object represent? ‘The pitcher, cross, crown and the laver.’
July	Kings and Queens – Melchizedek, Esther, David, Solomon and Joash
August	God’s Family
September	Treasures
October	Parables in Luke and Matthew
November	Parables in Luke and Matthew
December	Christmas



The usual run down for Kids Church tends to be opening prayer with the team, games, worship, lesson and craft. The current structure sits with all children (K-Year 6) being taught as one group due to small numbers. I am reminded however, that numbers aren’t the most important. It shouldn’t be a measure of ‘success’ by attendance but more importantly, focusing on the people and building the relationships with the kids and families. Due to the nature of such a varied group of children there have been times where challenges arise to creating an inclusive and engaging environment. Sometimes it can really test your patience in encouraging kids so they can actively participate and engage at all times during Kids Church. Over the past year we had a few gatherings (beginning, middle and end of year) with the team that included orientation and equipping volunteers in how we can serve in Kids Church. They have been encouraging times of reflection, bonding over food and prayer and have been continued on this year.

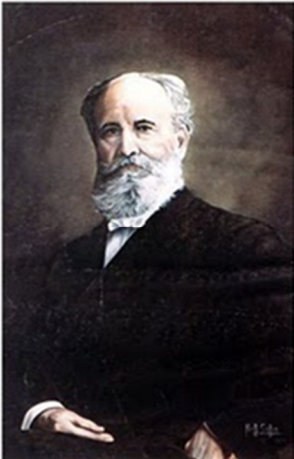
2016 Regular attendees (P-6)	
Pre-school	1
Kindergarten	
Year 1	1
Year 2	1
Year 3	2
Year 4	1
Year 5	4
Year 6	2
Total	12

2016 Volunteers	
Teachers/Main leader	5
Music	3
Craft	5
Games	3
Morning Tea	2

Kids ministry like any other ministry requires immense heart and teamwork. A big thank you to Natasha and Tim for their countless efforts serving in Kids Church over the many years, who have now stepped down from their teaching roles due to focusing on other serving commitments. This year we’d like to thank Matthew, Jason and Renee as they take on more responsibilities in leading our team. Also thanks to Anna Kwok (Educational Department Deacon) who will be our mentor.



Something that I am thankful to God and encouraged to see is the growth and the willingness of the countless volunteers we have involved in Kids Church. We currently have 11 rising leaders allocated for the different roles (other than teaching). It has been really great seeing the youth stepping up and taking on these roles and seeing the kids having an enjoyable time. Whether it’s leading games, songs, craft or teaching the lesson, their ability to construct creative ways to engage the kids through God’s word has been a highlight. Occasionally we may picture Kids Church to be just pure fun, playing games, focusing on biblical trivia or well-known stories. However, what we imagine can be often very different from the reality. Innately it isn’t just about having fun but more importantly nurturing kids to have a relationship with God. It’s important that we are able to create an environment where children can experience His’ presence



The Christian & Missionary Alliance

The Christian & Missionary Alliance (C&MA) is a worldwide Christian Missionary and Church planting movement. It was founded in 1887 by Dr. A. B. Simpson (1843-1919), a Canadian-born Presbyterian minister. In 1881, he left the Presbyterian Church to hold evangelistic gatherings by himself and then establish a church. Dr. Simpson and, later, the C&MA have been influenced considerably by the Presbyterian rituals, as evidenced by the fact that the C&MA has basically adopted the Presbyterian polity.

Apart from evangelising and ministering independently, Dr. Simpson had started two cross-denomination ministries: one is to promote evangelisation and healing ministry; the other is to promote world missionary ministry. In 1887, two organisations were formed from these two ministries respectively: The Christian Alliance and the Evangelical Missionary Alliance. These two organisations merged in 1897 to become the Christian & Missionary Alliance.

After the 2nd World War, the missionary ministry of the C&MA had been developed significantly. During the 50s to 70s, the C&MA gradually established the policy of localisation, which promoted and helped various mission fields to develop into independent churches. In 1975, the C&MA formed the Alliance World Fellowship, signifying a new mode of her partnership with local churches. The C&MA is not just a spiritual movement in the North America, but also a global movement.

The C&MA had tried hard to keep its role as a missionary movement. Over the 1910s, a considerable number of churches in the North America had linked up with the C&MA and many churches had been established in overseas mission fields. Yet the C&MA had no intention at all to become a denomination formally. Not until 1974 did the C&MA officially recognise herself as a denomination. The C&MA transformed from a missionary movement to a missionary denomination. Today the C&MA has over 17,000 churches worldwide, including those in Australia, and missionary personnel numbering more than 1,300.



The Christian and Missionary Alliance of Australia

The beginning of The C&MA of Australia only reaches back to 1969 when the first Alliance church was established. Today it is a multi-ethnic denomination with 52 churches operating in all states, except Tasmania, and in the Northern Territory. The National Office and the Alliance College of Australia are located in Canberra ACT.

The C&MA of Australia, a part of the Alliance World Fellowship, is committed to growing healthy churches and serving Australian communities here and internationally. The C&MA of Australia plants and develops churches both in Australia and overseas. Overseas ministry is conducted in more than 50 countries.

As well as churches ministering primarily to Australians (of both Aboriginal and European origin), the C&MA of Australia has churches composed of people from other ethnic origins. Currently C&MA of Australia operates in eleven languages and cultures with English, Chinese and Vietnamese being the majority. One of the central reasons for the existence of the Alliance in Australia is the training and sending of pastors and missionaries for local church planting, aboriginal ministries, and overseas missions.

Each of the 52 C&MA churches in Australia has its own flavour however an emphasis on the deeper Christian life and mission is common to all.

Australian Chinese Alliance Churches Committee (ACACC)

The first Chinese Alliance church (CAC) in Australia is the Perth Alliance Church in West Australia, founded in 1986 by Rev. Jonathan Kaan, a Chinese missionary from Canada. In

the following year, Rev. Kaan also established the Sydney CAC and the Chinese C&MA Church of South Australia in Sydney and Adelaide respectively. In the same year, the CAC of Victoria was established in Melbourne by a Hong Kong-based Alliance mission. In 1988, the NSCAC was planted by Rev. Calvin Chiu of Vancouver Chinese Alliance Church.

In May 1989, Rev. Roger Lang, the then President of C&MA of Australia, convened a meeting with all CACs in Australia to form the ACACC. Since then some more CACs have been established and now the ACACC has 13 member churches with a total Sunday Service attendance of approximately 3,000. The main objectives of the ACACC are to promote evangelisation to Chinese, Chinese theological training and church planting; to facilitate the communication between member churches and the National Office; and to facilitate the cooperation among member churches.

The ACACC connects various member churches through prayers list, encourages and assists in Mandarin church planting, promotes Chinese theological courses through collaboration with the Alliance College of Australia. The ACACC also promotes local and overseas missionary ministries. With continuous development and growth of

CACs in Australia, the ACACC has strengthened its leadership and support to member churches by creating a Director of Chinese Churches Ministry post, which has been taken up by Rev. Patrick Suen since August 2015.

Reference materials: Websites of local and overseas Alliance organisations, including C&MA of Australia, Alliance College of Australia, Australian Chinese Alliance Churches Committee and C&MA Church Union of Hong Kong.

Knowing HCAC (6) – Ministry Participation

Sherwood Kwok

“I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.” (Romans 12:1)

What is “Ministry”?

The word “ministry”, which is well known to believers, is always interpreted as “serving in church”. The term is composed of 3 factors: serving spiritually (or serving in worship), the ministry of work and the ministry of life. The focus of this article is the ministry of work. God has called us to work with Him and given us gifts of the Holy Spirit. We serve Him in humility and try our best to accomplish His tasks in various posts by following His will and using our gifts. (Note 1)

“Ministry and Worship”

In English bibles, the term “ministry” is always translated as “worship”. On the one hand, “ministry” embraces the meaning of “worship”; and on the other hand, in the Old Testament the offering of sacrifices (to God) is an act of worship. Therefore, “ministry” is a kind of worship, a complete offering with our heart and soul.

Matthew 4:10 says, “You shall worship the Lord your God and him only shall you serve.” As there is a direct relationship between ministry and worship, a ministry is God-pleasing only if it comes out from worship. Therefore believers should learn to be a worshipper, one who lives a life of worship; otherwise, his effort in serving God will be in vain. The ministry which pleases God is the one which is served with worship and done to the Lord. (Note 1)

Ministries in HCAC

There are a wide range of posts in HCAC, covering different ministries/departments. Many brothers and sisters have served in our church in one way or another. Some of the posts can only be taken on by church members (such as deacons, worship leaders, cell leaders, ushers) while some others can be taken on by non-members (such as choir,

venue setting, kids ministry). Basically, all posts should be taken on by believers; non-believers can only play an assistant role in certain ministries such as outreach, venue setting-up and packing-up.

Some ministries (such as worship team, choir, publication ministry) may require relevant spiritual gifts and talents; some (such as Evangelism Explosion III, Believers’ Equipping Program) require relevant training; while some others are more suitable for experienced members with good spiritual life, such as deacons, cell leaders, mentors.

However, most of the ministries are suitable for all members, even beginner Christians. What they are required are to serve with a faithful heart and to work with others cooperatively (some ministries may require certain simple training before being taken up). These ministries include: multi-media operation, venue setting up and packing up, general affairs, ushers, visitation, Welcoming Team. In fact, majority of the Cantonese congregation, being cell group members, have participated (on roster) in venue setting-up and packing up as well as preparing tea and snacks before or after Sunday services.

All believers have the spiritual gifts given by the Holy Spirit for them to serve in church so that the church may grow in quantity, in quality and organisationally. (Note 2) If you are a believer having attended HCAC’s Sunday services for a certain period of time but not yet joined any ministry, you are encouraged to know what spiritual gifts you have and to serve in the church as your response to God’s love. Serving in the church will also enable you to work together with other members so as to enhance your relationship with brothers and sisters. Please feel free to contact the relevant responsible person of the department or ministry concerned.



Ministry/Department	Post	Responsible Person
Church leaders	voluntary pastors, deacons	Rev. Almon Li
Cell Ministry	zone leaders, cell leaders, deputy cell leaders*	Rev. Almon Li
Worship team & multi-media team	worship leaders, worship team*, PPT operators*, sound men*	Deacon Roy Ho
Membership & Caring Department	ushers, tea preparation*, flowers arrangement*, Welcoming Team, visitation, bread & cups (for Holy Communion)	Deacon Ling Chiu
Education Department & Publication Team	Evergreen Bible Study Class*, Nursery*, Library*, Believers' Equipping Program*, EEIII training*, Publication Team*	Deacon Anna Kwok
Evangelism Department	Christianity Explored Course *, short-term mission*, Share Light Ministry*, nursing home visitation*, EEIII*	Deacon Anita Chan
Building Management/ Development	repairs & maintenance*	Deacon James Wong
Finance Department	offerings counting*	Deacon Nicky Lee
Other ministries	general affairs, venue set-up/pack-up*, church website, church administration	Church Administrator
	Women's Group (Chinese Dancing Class) *, Promotion Team*, Choir*	Mrs. Marianna Li
	Young Family Fellowship*, Men's Ministry*	Pastor Freddie Li
English Ministry	Advisory Committee members, Kids Church Leaders, worship leaders, worship team*, cell leaders	Pastor Fredrick Song

* Posts that non-member believers can take on

Note 1: Rev. Almon Li's sermon "Ministry and Worship" preached on 4 December 2016 Sunday Service

Note 2: Handout of the 1st Lesson of Believers' Equipping Program -- "Gifts and Ministry"

Miss Number Three

Sylvia Li

Our family's Miss Number Three is called Scarlett, her Chinese name is Li Sze Ga. She is six this year, weighing 28 kilogrammes. She was a gift from God to our family four years ago. As I have two sons before her, Scarlett became Miss Number Three.

She is a golden Labrador Retriever. She has a patch of yellow fur on her right back, it is shaped like a scar, thus the name - Scarlett.

As her parents were guide dogs, Scarlett and her siblings were sent to foster homes for training after birth, in hope that they will become guide dogs just like her parents. As training is tough and costly, only the brightest and the most obedient puppies will be chosen, and Scarlett...

Everyone has their own talents, even dogs. Although Scarlett could not become a guide dog, she is a natural beauty, a dog that is tamed, lively and friendly. She is built to become a Therapy Dog.

As my son Kevin is autistic, we always had the impression that a puppy could be of assistance to him. We were later made aware of the "Pets As Therapy Program" by the Guide Dogs Association, so we went ahead and submitted our application. After sorting and matching procedures, Scarlett was allocated to our family and became one of us. She was one and a half then and has already completed her potty training. She also understands basic commands like "sit" and "stay" etc.

Scarlett was quickly accustomed to our tempo of life and has given us so much joy in our lives. She is a fast-learner. She wittingly learnt to pray before dining and has to count to three before eating. But, of course, she also has a naughty side. There was this one incident of the "Missing Roast Chicken", though we do not have home CCTV nor witnesses to this incident, we unanimously ruled that the roast chicken thief must be Scarlett.

This puppy is born to be friendly. Even if I just talk and pat her without any food or reward, she will still put up an enjoyable look on her face. I, as her master, can also find this satisfaction and happiness through her. I even think that this mirrors the perfect relationship between God and man: People pursue God not for the sake to receive blessings from God, but to solely experience the walk with God and God will also be satisfied.

We praise God for giving us this gift. We will take care of Miss Number Three wholeheartedly, just as the teachings in Proverbs 12:10 -- "the righteous care for the needs of their animals" -- we have the responsibility to take care of all things that Lord has bestowed upon us.



English Translation: Iris Chau